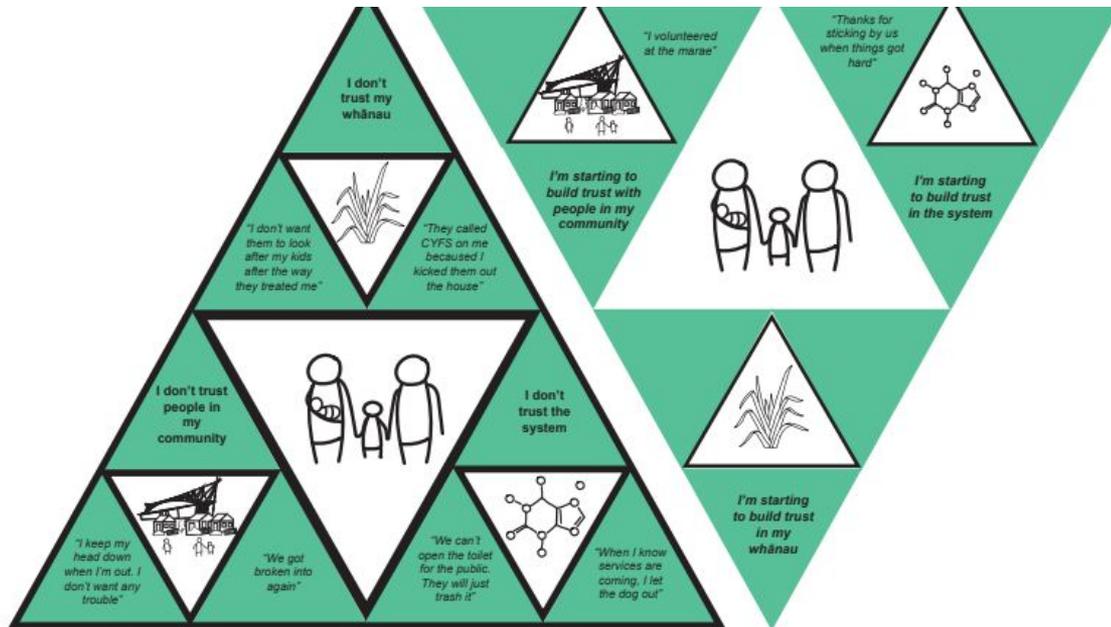


# Ngā mihi nui

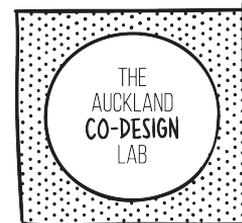
## Co-design for wellbeing:

*Sharing what we are learning from working alongside whānau about whānau leading their own fit for purpose responses*



Angie Tangaere  
Dr Penny Hagen  
Community Research Webinar  
February 2020

*The*  
**Southern  
Initiative**

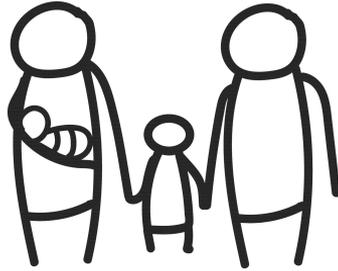


# Place & kaupapa



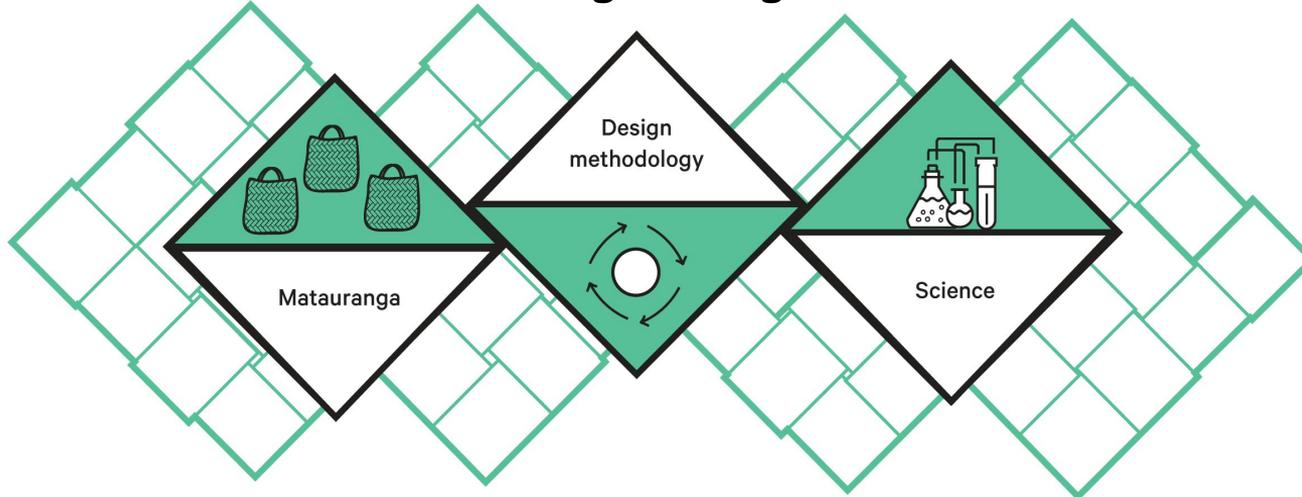
Smiths Ave Papakura

# How we work



Learning & trying things with families and systems partners in place & context

## Tikanga & Design



# Co-design for wellbeing

A service/individual oriented approach to wellbeing



Approaches to wellbeing that are locally responsive, strengths-based, community-led and systems orientated

Co-design as a process for new ideas & services



'Co-design' as a means to build capacity and capability for change & reconfiguring across the system

# What are we trying?

## Growing compelling alternatives to existing service models

Opportunities for whānau to connect, to heal, to care, to rest and to lead

Reconfiguring spaces, services, supports to prioritise whānau & tamariki wellbeing



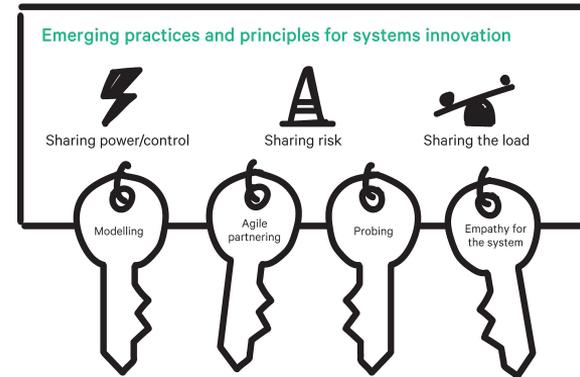
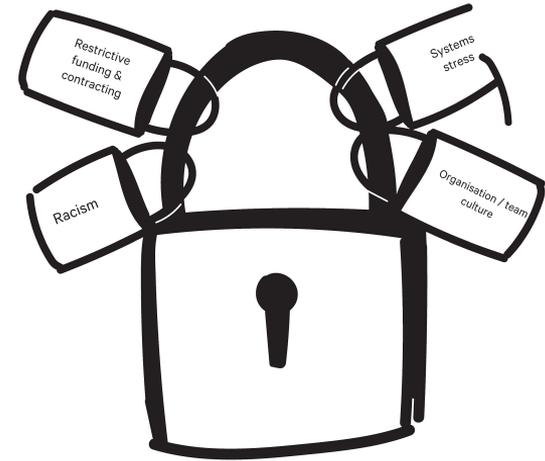


Reconfiguring spaces, services, supports to prioritise whānau & tamariki wellbeing (healing, connecting, caring, creating, leading)

# What are we learning about the journey?

## Unlocking systems readiness for whānau wellbeing

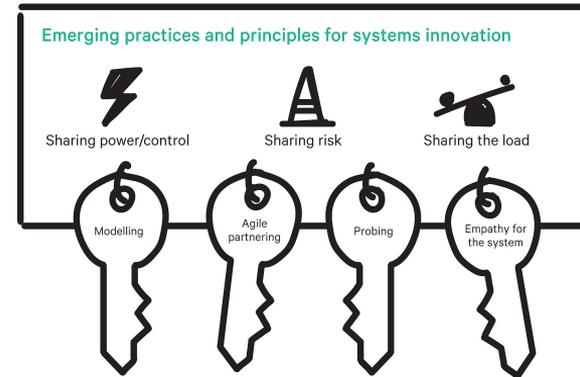
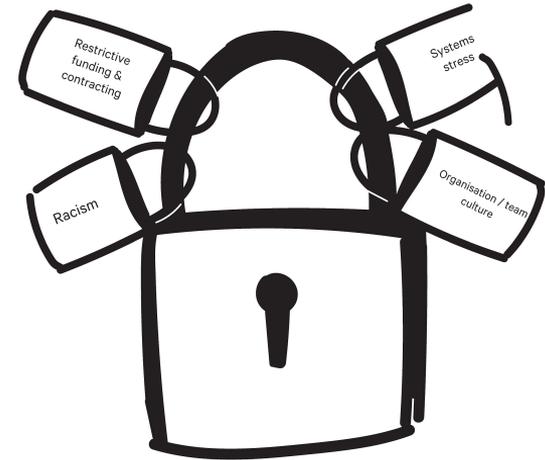
Challenges for teams and organisations & what we are trying



# What are we learning about the journey?

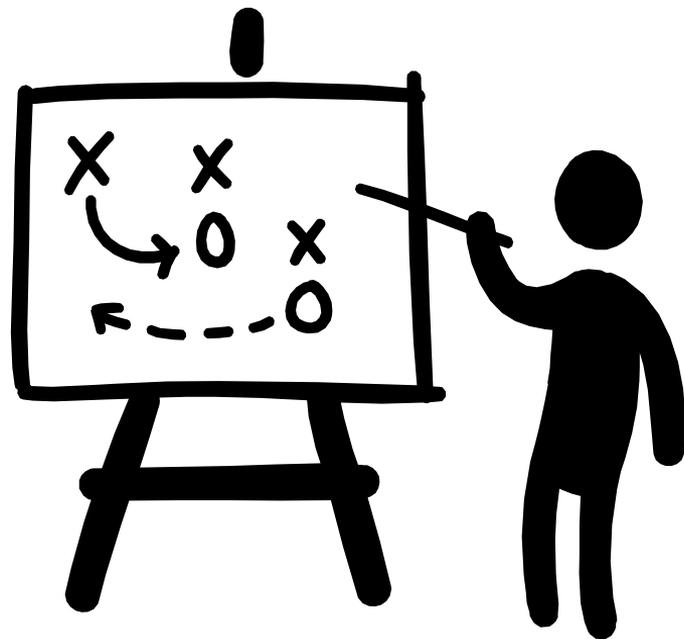
## Unlocking systems readiness for whānau wellbeing

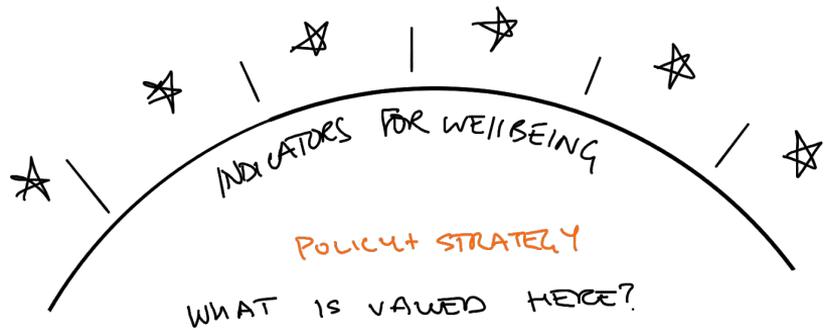
Challenges for our own practice, what are we trying and learning?



# Tracking and measuring what matters

The role of data and measures in shaping and influencing whānau wellbeing





POLICY + STRATEGY

WHAT IS VALUED HERE?

GAP BETWEEN  
WHAT  
MATTERS  
AND WHAT  
WE COUNT?

COMMISSIONING

PROCUREMENT

WHAT IS COUNTED HERE?

← OUTCOMES  
+ REPORTING  
PROCESS  
STRENGTHEN  
WELLBEING?



WHAT WE TRACK ON THE  
GROUND

# Exploring localised wellbeing indicators

## **whanaungatanga**

*'I know more people in my street'*

## **whanaungatanga**

*'My relationships and connections are more positive'*

## **mana**

*'My kids are in kapa haka'*

## **manaakitanga**

*'Can you help my friend?'*

## **rangatiratanga**

*'I have more time, I am trying new things'*

## **manaakitanga**

*'I have more patience for my kids'*

## **manaakitanga**

*'Staff feel they can give what is needed'*

## **rangatiratanga**

*'Engaging with whānau as whānau, not just recipients of services'*

## **mana**

*'Language changes from 'client' to 'whānau''*

## **rangatiratanga**

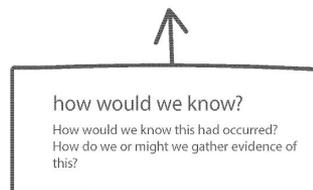
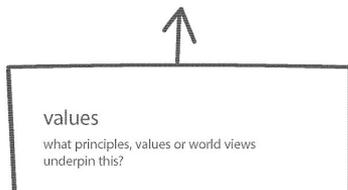
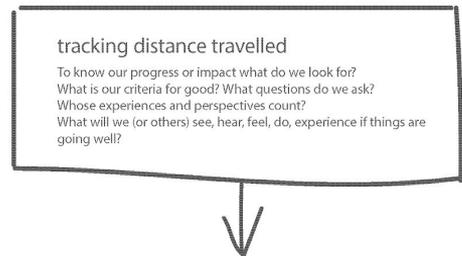
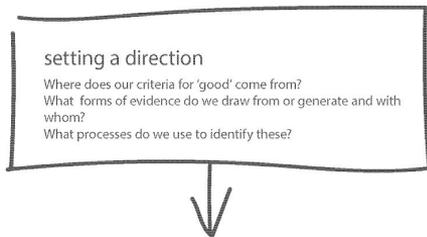
*'There is room for whānau input to shape things'*

## **manaakitanga**

*'Manaakitanga is prioritised'*

## what we value: what we track

Who, how and when do we decide on what outcomes are meaningful?  
How do we determine what is important and what is important to track?



# Tensions we want to learn about:

Do “we” have the agility, resilience and courage to surface and address the deep stuff

How can we better connect our wellbeing ambitions to our on the ground ‘measures’



How do we build connected capital so we can work on this together

How do we help hold the gaze of the system (us) to the conditions of wellbeing, not flip back only to specific interventions

**What are others doing, seeing and learning?**

**Are the challenges similar?**

**How do others overcome some of these challenges?**

# Ngā mihi nui Thank you

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*The*  
**Southern  
Initiative**  
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